

October 20, 2009

## **MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Jeff Jordan, Chairman

**DATE:** Tuesday, October 27, 2009

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Old Business: BOE Work Sessions Taping
2. Community Care Report
3. Health Department
  - (a) Report
  - (b) Amendments
  - (c) Flu Shots Information
4. Special Projects Report
5. BOE Report
  - (a) Light Sensors Proposal
  - (b) Two Amendments
6. Central Magnet School – Principal John Ash
7. New Business: Possible change of meeting dates from Nov. 24 to Nov. 19 and from Dec. 22 to another date if necessary
8. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Teresa Jolly
	Ernest Burgess	Dana Garrett
	Jim Cope	Rita Shacklett
	Becky Shelton	Mark King
	Harry Gill	Amy Hardman
	Jeff Sandvig, School Board	Brian Robertson
	Lisa Nolen	Media
	Lee Harris	